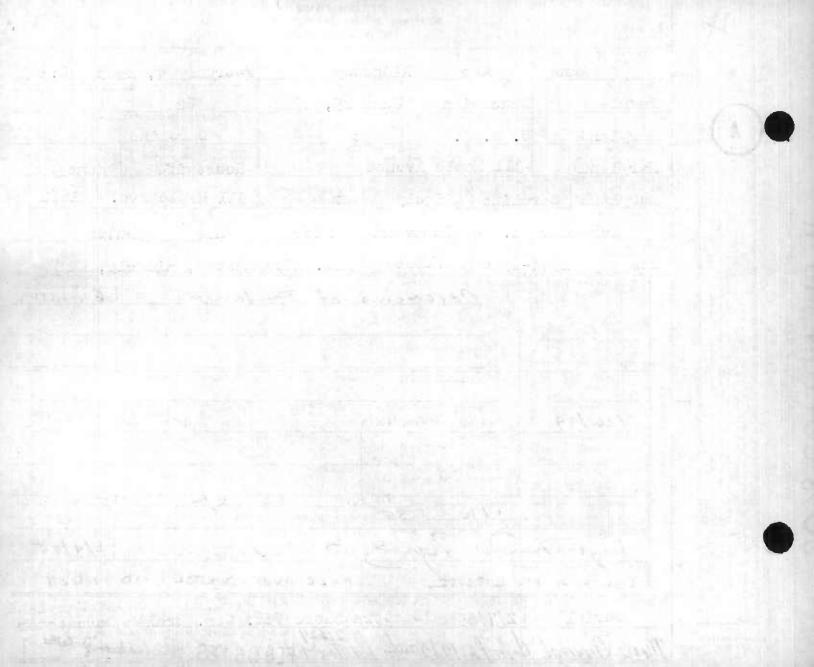


grada R 22 85 1/2 MALE WHITE 3 25 MB 91 CAKETIME M.D. CHROLINE GREENSBOND & S. WAINST. VIOLED AND THE PARTICON FICTER DOSC LEGISTERS CONTROL DE Chranic

Chronic RESPIRATORY FAILURE

Chieffer Densen MD PC Box 690, Densen NO 21629

STATE OF MARYLAND



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| - | - | | | | | | | ARYLAN | | | 64 | | | | | | | |
|-----|-----------------|---|---|-------------------------------------|-----------------|--------------------------|-----------|---------------|-------------|---------------------------------------|---------------------------|-------------|--------------|----------|------------------------|-----------|--|--|
| | | OR STATE | MEDICAL EXAMINER'S CERTIFICATE OF DEATH | | | | | | | | | | | | | | | |
| | | REGISTRAR | 400 | | | EXAMINI | | | CATEC | OF DEA | | | . NO. | | | | | |
| | (TYPE OR PRINT) | | | | | | | | | | | TH DAY | YEAR | 2b. HOUR | | | | |
| | | | | ar Carl Se | | | | | | | | MATED | X Z | 22 | 1985 | 6A M | | |
| 3 | SEX | | 1. RACE | 5. DATE OF BIRTH | YEAR | 6. AGE (IN YEAR | | | IF UNDER | 24 HRS. | PRONOUN | NCED | MONI | H DAY | YEAR | 2d. HOUR | | |
| Ł | | ale | Cau. | 4-14- | | 78 YR | S. | | | | DEAD | | 2-26- | | 1985 | 1ZPM | | |
| 1 | o. BIF | RTHPLACE (STA | ATE OR | 76 CITIZEN OF V | | VTRY? | B. MARRIE | ED NE | VER MARR | IED 🗌 | | | Y OR COL | JNTY OF | DEATH | | | |
| 4 | | rmany | | U.S. | | | WIDOW | | DIVORC | | | aroli | | | | MD. | | |
| 1 | 0 CII | Y OR TOWN C | OF DEATH | 11. NAME OF HO | FACILITY, GIVE | STREET ADDRESS) | OR OTH | ER INSTITU | TION | FOR A | MOST OF WOR | | (TYPE OF WOR | 0 | IND OF BU R INDUSTI | RY | | |
| | | eensboi | | Boyce M | III Ro | ad | | | | Ch | ef | | | Res | staur | ant | | |
| | 30. ST | | 13b CC | OME OR OTHER INSTITUTION, | | E BEFORE ADMISSION | | 13d. INSIDE C | | 13e STR | EET ADDRE | ESS | | | | | | |
| L | | Md. | Ca | roline | Gre | ensboro | | YES 🗆 | | | yce M | lill R | ld. | 216 | 39 | | | |
| I | 14. FA | THER'S NAME | | MIDDLE | MIDDLE LAST | | | | | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE | | | | | | LAST | | |
| 1 | | Carl S | | | | | | | nknown | | | | | | | | | |
| ľ | 16a. W | S, NO, OR UNKNOW | EVER IN U.S. | ARMED FORCES? GIVE WAR OR DATES) | 16b. SO | 166. SOCIAL SECURITY NO. | | | TMAN | | | ADDR | | | | | | |
| - | | no | | | 120 | 126-18-0360 | | | er Ge | emmi | | lton, | | | | | | |
| | | 18 CAUSE OF | DEATH (Ente | er anly ane cause per li | ne far (a), (b |), and (c).) | | TALE | And | TI | 24/ | | | | APPROXIMATE | | | |
| | | IMMEDIATE CAUSE (a) NY VOCAKDIAL INFARCCION ACUTE | | | | | | | | | | | | TE | | | | |
| П | | Conditions, if any, which age is to immediate DISEASE CHONIC | | | | | | | | | | | | | | | | |
| | - | gave rise | e ta immed | liate (b) | KIEK | | | 100 | HUVI | OVIS | 104712 | 101 | SEHTE | - 6 | nro | NIC | | |
| 1 | | lying caus | stating the <u>un</u> ie last. | der- DUE TO, C | R AS A COI | NSEQUENCE O | F | | | | | | | | | | | |
| 1 | | (c) | | | | | | | | | | | | | | | | |
| 1 | z | PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a). | | | | | | | | | | | | | | | | |
| H | OLI | 19a DATE OF | OPERATION | PECTORN | | WHICH OBED | TIONIW | AC DEDECOR | MED2 | | | | | Inc | ALITOROV | | | |
| 1 | FICA | 190. DATE OF OPERATION 196. CONDITION FOR WHICH OPERATION WAS PERFORMED? | | | | | | | | | | 20 AUTOPSY? | | | | | | |
| H | CERTIFICATION | YES NO X 210. TIME OF INJURY 210. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART OR PART 2) | | | | | | | | | | | | | | | | |
| 1 | | UNDERLYING | OR | HOUR A. | M. MONTH | DAY YEAR | | | JECORKE | | O, NA | | | | | | | |
| 1 | MEDICAL | CONTRIBUTING | | | M. OF INJURY | 19 ((AT HOME, | 21f LOC | CATION | | | | | | | | | | |
| | ME | WHILE AT WORK | | 0.000000 0.0 | CTORY, FARM, | | | TREET | | | CITY OR TO | WN | | COUNTY | | STATE | | |
| | = | AT WORK | AT WORK | | | | | | | CA | - | (CA) | | | | | | |
| | | | | harge of the remains d | | | Autaps | | Inspection | | Inquiry | | and in my | apınian | | | | |
| | | death resulte | d fram: | latural causes XI, | Accident | L., Suid | ide | , Hamic | | Undet | ermined mo | nner _ | | | , | | | |
| | | ACTUAL (| PHAIN | TIAN 8 | (10. | MADA | 1) | TITLE (S | PECIFY) | | | | DAI | TE A | 1/26 | 185 | | |
| H | | SIGNATURE | A VIUN | MUIO C | T | 10001 | M. | D. WEF | viy | MED | ICAL EXAM | AINER | SIG | NED O | 1001 | 3 | | |
| | 1 | EXAMINER'S N | VAMIC / | RISTIAN E | 1 | ENSON | MA | | 00. 1 | BOY ! | 690 | DE | NTON | MD | ,216 | 29 | | |
| 1 | | JRIAL, CREMAT | | ALL 23h DATE | 122 | NAME OF CEM | ETERY OF | ADDRESS 1 | DRV | 1234 10 | CATION | | / | | | | | |
| | (5) | Burial | JOIN, KEMOV | 3-1-85 | | eensbor | | | | | CATION ORTOWN reens | horo | | rolin | A M | d. | | |
| 1 | | INERAL DIREC | TOR | | | CELISOU | 0 06 | | 250. DATE I | | | | EGISTRAR" | | | <u>u.</u> | | |
| | | John E | Pouls | ADDRE G.V.C | | oro, Md | | - 1 | MAR C | 5 19 | 85 9 | wind | Davidson | - Hank | tall | 1 | | |
| - L | | JULI E | Dulle | IIS ULE | CHON | A IAIM | | | | | | | | | | | | |

MYBEARDIAL INFANCTION MELTE HE ENDOSCLETETE CHENNEL WAS STORT CHENNEL

PHENIA PECTORIS

Charles E Jersen 12 Hx 690 Desiran no 21629

| | | | | STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYCHENE 8 5 | | | | | | | | | | | | | |
|--|---------------------|---|--------------------|--|--|---------------|-----------|---------------------|--------------------------------------|--|---------------|----------|--------------|----------------------------|------------|--|--|
| 4 | | FOR STATE | | | | | | | | | | | | | | | |
| 1041 | | REGISTRAR | | MEDICAL EXAMINER'S CERTIFICATE OF DEATH REG. NO. | | | | | | | | | | 2 0 | 4 U | | |
| 1 | | CEASED NAME | FIRST | | MIDDLE LAST 70 DATE KNOWN MONTH | | | | | | | | | DAY YEAR | 26. HOUR | | |
| Boa 22 | Dorman A. Whealton, | | | | | | | | | | OF DEATH / | MATED X | X 2- | 13 19 85 | M | | |
| AC SE | 3 SEX | (| RACE | S. DATE OF BIRTH | 5. DATE OF BIRTH 6. AGE (IN YEARS IF UNDER 1 YR. IF UNDER 24 HRS 24. DATE MORE | | | | | | | | MONTH | DAY YEAR | 3:00 | | |
| ON S | | ale | White | May 1 1 | - | 3 GYF | | DAYS | HOURS | MIN P | RONOUNG | LED | 2-1 | 13 19 85 | р. м | | |
| NECESSA FUNERAL W PREST WITHIN | | RTHPLACE (STA REIGN COUNTRY) Orth Car | | USA Married Never Married 9. Baltimore city or country Widowed Divorced Caroline Country Caroline Country Caroline Country Caroline Country Caroline Country Caroline Carolin | | | | | | | | | | | MD | | |
| EATH. IF ANY DELAY IS N ES 1, 2, AND 3 TO THE FU THE SET OF THE FU AND 2 SHOULD BE FILED AND 2 SHOULD BE FILED EVITAL RECORDS, 201 | | illisto | | (IF NOT IN SUCH FAC | | | | | | | | | | OR INDUST | TRY | | |
| ANY DEL AND 3 TO RETAIN HOULD BE RECORDS | USUA | L RESIDENCE (| IF IN NURSING HOME | OR OTHER INSTITUTION, GIV | E RESIDENCE B | EFORE ADMISSI | | | | | | | | 200 00 | , | | |
| AND RETAIL | | aryland | i lish Care | oline | line Denton | | | | | 13d INSIDE (ITY LIMITS? 13e SIRREL ADDRESS St., 2162 | | | | | | | |
| FORM PM 3 | 14. FA | THER'S NAME | rman A | . MIDDIE Whealt | Whealton, St. | | | | IS MOTHER'S MAIDEN NAME Lizzie Stowe | | | | | | LAST | | |
| - 00 × 00 | | VAS DECEASED | EVER IN U.S. AR | | 166. SOCIAL SECURITY NO. 239 23 6612 | | | 17. INFORM | THAN | JIA.U | | ADDRESS | | | | | |
| NSIT PERMIT. PAGES I HYGIENE, DIVISION MOVAL. | | Yes | Kor | ean | | | | Cora Whealton, Wife | | | | | Same | | | | |
| DIVIS | | 18 CAUSE OF | | ly one cause per line | | | - 1 | | | | | | | APPROXIMAT BETWEEN ONSE | E INTERVAL | | |
| A ITEM 1 A ITEM 1 A ITEM 1 T PERM YGIENE | | PARTI DEATH WAS CAUSED BY: IMMEDIATE CAUSE (o) Gunshot Wound of Head (unspecified) | | | | | | | | | | | | | | | |
| THIN 24 JER ALON ANSIT PER AL HYGIE REMOVA | | (DUE TO, OR AS A CONSEQUENCE OF | | | | | | | | | | | | | | | |
| SEA HOLE | 35 | | s, if any, which | | | | | | | | | | | - 1 | | | |
| DED TO THE CHIEF MEDICAL EXAMINER AS SHOULD BE USED AS A BURLAL-TRANSIT DEPARTMENT OF HEALTH AND MENTAL HYDING PROPERTY OF REMOTER TO BURLAL, CREMATION, OR REMOTED BURLAL, CREMATION, OR REMOTED BURLAL, CREMATION, OR REMO | | couse (o) | stating the under- | | AS A CONS | SEQUENCE | OF . | | | | | | | | | | |
| Z X X | - | lying caus | e lost. | (6) | | | | | | | | | | | | | |
| AATIO | | PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 to | | | | | | | | | | | | | | | |
| ALTI- | CERTIFICATION | | | | | | | | | | | | | | | | |
| OF HE | 3 | 196 DATE OF OPERATION 196. CONDITION FOR WHICH OPERATION WAS PERFORMED? | | | | | | | | | 20 AUTOPSY | ? | | | | | |
| | = | | | | | | | | | | | | | YES X | NO 🗌 | | |
| N O WE | CER | 216. EXTERNAL CAUSE WAS 216. TIME OF INJURY CST. UNDERLYING ROOF HOUR A.M. MONTH DAY YEAR 216. HOW INJURY OCCURRED LENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2 HOUR A.M. MONTH DAY YEAR | | | | | | | | | | | | | | | |
| TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE AFTER DEATH, WITH THE STATE DEPARTMENT BALTIMORE, MARYLAND, 21201 PRIOR TO BU | MEDICAL | CONTRIBUTING CAUSE OF DEATH ? P.M. 2-13 19 85 subject was shot | | | | | | | | | | | | | | | |
| PRIC | ED | 21d. INJURY O | | 21e PLACE O | | (AT HOME, | 21f LO | CATION | | | | | | | | | |
| 21201 | 2 | WHILE NOT WHILE XX STREET, FACTORY, FARM, ETC.) STREET CITY OR TOWN COUNTY ? | | | | | | | | | | | 4TY | STATE | | | |
| ND, | | 22a. I certily that I took charge of the remains described above, held an Autopsy XX Inspection , Inquiry . ond in my opinion | | | | | | | | | | | | | | | |
| E Z | - 9 | death resulted | d from Natu | rol couses | Accident (| , Su | icide 🗌 | Hamic | ideXX. | Undeter | rmined mon | ner, | | | | | |
| AR. | -14 | / | Maria | what An. | M | MIX | | TITLE (SI | PECIFY) | | | | | 0.14 | 0.5 | | |
| F. 3 | | ACTUAL SIGNATURE_ | with | my Kin | MI | MA | M | D Assi | istant | MEDIC | CAL EXAMI | NER | DATE | 2-14- | -85 | | |
| S & | | | 14145 | | 1 | | | | | | | | | | | | |
| ALTIN | | [TYPE OR PRINT] Dennis F. Smyth, M.D. ADDRESS 111 Penn St., Balto., Md. 21201 | | | | | | | | | | | | | | | |
| ∢ ∞ | 23 s. Bl | URIAL, CREMAT | ION, REMOVAL | 2/19/85 | 23c. N. | en Hav | AETERY OF | emori: | al Par | 23d LOC | Ten B | urnie | Maint | /Y 5 | STATE | | |
| -6 | 24. FI | DERECT OF THE | OR E | Sur. de | | / | | 1 | 75e. DATE R | | | | ISTRAR'S SIC | | | | |
| (5)} | 1000 | izdzinsk | d Funer | al Bone Pa | 1407 | fold I | laste | rn Av | e FEB | - | 1985 | 20. | Davidson | ~ | | | |
| (-// | 200 | | | | | | | | ~ ~ | - | 1.75 3. 3 | The same | MULTI CLUM | V-LIVETICE OF | A.A. | | |